

Please Direct All Correspondence to Customer Number 20995



**TRANSMITTAL LETTER  
INFORMATION DISCLOSURE STATEMENT**

Applicant : MILES, Mark W.  
App. No : 10/082,397  
Filed : February 25, 2002  
For : VISIBLE SPECTRUM MODULATOR  
ARRAYS  
Examiner : Huy Kim Mai  
Art Unit : 2873

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

November 22, 2005

(Date)

Mark M. Abumeri, Reg. No. 43,458

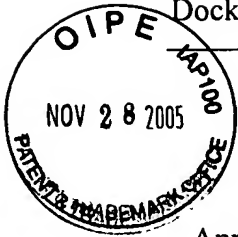
**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing 5 references for consideration, including hard copies of 5 references.
- (X) Return prepaid postcard.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

Mark M. Abumeri  
Registration No. 43,458  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550



## INFORMATION DISCLOSURE STATEMENT

Applicant : MILES, Mark W.  
App. No : 10/082,397  
Filed : February 25, 2002  
For : VISIBLE SPECTRUM MODULATOR  
ARRAYS  
Examiner : Huy Kim Mai  
Art Unit : 2873

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

November 22, 2005  
(Date)

Mark M. Abumeri  
Mark M. Abumeri, Reg. No. 43,458

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing 5 references to be considered by the Examiner, including hard copies of 5 foreign patent references and/or non-patent literature as listed on the Information Disclosure Statement.

This Information Disclosure Statement is being filed before receipt of a first office action after an RCE and no fee is required.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

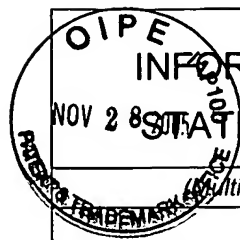
Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: November 22, 2005

By: Mark M. Abumeri

Mark M. Abumeri  
Registration No. 43,458  
Attorney of Record  
Customer No. 20,995  
Tel: (619) 235-8550



## INFORMATION DISCLOSURE

## STATEMENT BY APPLICANT

(Multiple sheets used when necessary)

SHEET 1 OF 1

Application No.	10/082,397
Filing Date	February 25, 2002
First Named Inventor	MILES, Mark W.
Art Unit	2873
Examiner	Huy Kim Mai
Attorney Docket No.	IRDM.025CCD/IDC-0003C1C1D1

## U.S. PATENT DOCUMENTS

Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear

## FOREIGN PATENT DOCUMENTS

Examiner Initials	Cite No.	Foreign Patent Document Country Code-Number-Kind Code Example: JP 1234567 A1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear	T <sup>1</sup>
	1	JP 05275401	10/22/1993	Ikeda		Yes Abstract only
	2	ROC 157313		Syverson et al.		Yes
	3	WO 97/17628	05/15/1997	Miles		

## NON PATENT LITERATURE DOCUMENTS

Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>1</sup>
	4	Bass et al., "Handbook of Optics, Volume I, Fundamentals, Techniques, and Design, Second Edition," McGraw-Hill, Inc., pp. 2.9-2.36 (1995)	
	5	Light Over Matter, Circle No. 36, (June 1993)	

2080475  
112105

Examiner Signature	Date Considered
*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	

T<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.